

**PARTICIPATING ADDENDUM
WESTERN STATES CONTRACTING ALLIANCE
FACILITIES MRO Contracts**

Administered by the State of Nevada (hereinafter "Lead State")

MASTER PRICE AGREEMENT

W.W. Grainger, Inc.

Nevada Contract Number: 1862

(Hereinafter "Contractor")

And

State of Montana

(Hereinafter "Participating State")

AMENDMENT 2

Montana's Participating Addendum to the WSCA Price Agreement, Contract Number 1862, with W.W. Grainger, Inc., is hereby amended to read as follows (strikethrough signifies language being stricken, underline signifies language being added):

1. Scope: This addendum covers the WSCA Facilities MRO Contracts lead by the State of Nevada for use by state agencies and other entities located in the Participating State authorized by that state's statutes to utilize state contracts.

The award to contractor under this Participating Addendum ~~for the State of Montana in Master Price Agreement 1862~~ is for all categories, excluding Cleaning Category: Paper Products, Cleaning Category: Trash Bags and Liners, Furniture, Hospitality, and Food Service Category: Food Service Disposables and Dispensers ~~as and for all states (entities) authorized to use under Master Price Agreement 1862.~~

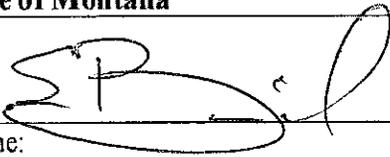
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11. Contractor Training Responsibilities: In order to ensure proper and efficient application of janitorial products and supplies, Contractor shall provide when needed and/or requested, at no additional cost, training and support to state agencies, which may include, but is not limited to:

- Advice and sufficient technical assistance;
- Knowledgeable recommendations; and
- Use and safety information.

Except as modified above, all other terms and conditions of the WSCA Price Agreement and Participating Addendum remain unchanged.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date of execution by both parties below.

Participating State/Entity: State of Montana	Contractor: W.W. Grainger, Inc.
By: 	By: 
Name: Steve Baiamonte	Name: CHRISSEY CARLSON
Title: Administrator, General Services Division	Title: GOVERNMENT SALES MANAGER
Date: 30 MAY 2014	Date: 5/28/14