

STATE OF MONTANA TERM CONTRACT

Department of Administration
 State Procurement Bureau
 165 Mitchell Building
 PO Box 200135
 Helena, MT 59620-0135
 Phone: (406) 444-2575 Fax: (406) 444-2529
 TTY Users-Dial 711
<http://gsd.mt.gov/>

T.C. #: MA-065-B
UNITED PARCEL SERVICE INC.
WESTERN STATES CONTRACTING ALLIANCE/NATIONAL ASSOCIATION OF STATE PROCUREMENT OFFICIALS
Title: SMALL PACKAGE DELIVERY SERVICES

This is a non-exclusive contract.

CONTRACT TERM	FROM	November 22, 2016	CONTRACT STATUS	NEW ()
	TO	January 6, 2017		RENEW (x)
VENDOR ADDRESS	United Parcel Service, Inc. 1016 N Bradley Spokane, WA 99212		ORDER ADDRESS	
ATTN:	Vince Heiss		ATTN:	
PHONE:	(208) 215-9055		PHONE:	
FAX:			FAX:	
E-MAIL:	vheiss@ups.com		E-MAIL:	

Remarks: This contract was established by the Western States Contracting Alliance/National Association of State Procurement Officials, (WSCA/NASPO) Cooperative Purchasing organization. WSCA/NASPO competitively issues and awards cooperative contracts while leveraging the demand of multiple states to achieve the best possible contracts.

PRICES: PER WSCA/NASPO CONTRACT. Current Pricing Schedule may be viewed by visiting the following WSCA/NASPO site: <http://www.aboutwsca.org>

DELIVERY: PER WSCA/NASPO CONTRACT

F.O.B.: N/A

TERMS: NET 30 DAYS

REMARKS: Current pricing schedules may be viewed by going to www.aboutwsca.org, clicking on "current contracts", scroll down to "Small Package Delivery Service 2 (WSCA-UT) Effective 8/28/11", click on pricing- UPS- Rates without MBG (Non-MBG Rates).

IFB/RFP No.: WSCA	 Rick Dorvall, CONTRACTS OFFICER	DATE: 11/22/2016
-------------------	--	------------------

AUTHORIZED SIGNATURE

This document represents an overview of the Western States Contracting Alliance, Small Package Delivery Services. This document is not intended to replace or append the contract, rather to provide an overview and summary of the agreement.

1.0 BACKGROUND

The State of Montana is a member of the Western States Contracting Alliance (WSCA), which establishes the means by which participating states may join together in cooperative multi-state contracting in order to achieve cost-effective and efficient acquisition of quality products and services. This contract is a result of cooperative procurement conducted by the State of Utah on behalf of WSCA.

2.0 PURPOSE

The purpose of this contract is to provide state agencies and all registered cooperative purchasing organizations with an expedited means of Small Package Delivery Services.

3.0 NON-EXCLUSIVE CONTRACT

The intent of this contract is to provide state agencies with an expedited means of procuring supplies and/or services. This contract is for the convenience of the state agencies and is considered by the State Procurement Bureau to be a "Non-Exclusive" use contract. Therefore, agencies may obtain this product/service from sources other than the contract holder(s) as long as they comply with Title 18, MCA, and their delegation agreement. The State Procurement Bureau does not guarantee any usage.

4.0 LIAISON

The primary contractor contact for this participating addendum is as follows:

Vince Heiss
1016 N Bradley
Spokane, WA 99212
Phone: 208-215-9055
Email: vheiss@ups.com

State Liaison

Rick Dorvall, Contracts Officer
State of Montana, General Services Division, State Procurement Bureau
125 North Roberts, Mitchell Bldg., Room 165
Helena, MT 59620
Phone: 406-444-3366
Fax: 406-444-2529
Email: rickdorvall@mt.gov

5.0 CONTRACT TERM

This contract took effect on August 28, 2011 and will terminate on August 27, 2016. (Mont. Code Ann. § 18-4-313).

6.0 CONTRACT RENEWAL

This contract may, upon mutual agreement between the parties and according to the terms of the existing contract, be renewed in one-year intervals, or any interval that is advantageous to the State. This contract has no more renewal options as it is the final two years of the contract.

7.0 PRICING

For current pricing, please see the Master WSCA Contract at the website listed below.

8.0 CONTRACT

The entire contract can be found at the following website: <http://www.aboutwsca.org>

**WESTERN STATES CONTRACTING ALLIANCE (WSCA)
PARTICIPATING ADDENDUM (PA)
FOR SMALL PACKAGE DELIVERY SERVICES**

**Between
The State of Montana and United Parcel Service, Inc.**
(Name of Carrier)

This Participating Addendum will add the State of Montana as a Participating State to purchase from the WSCA Master Price Agreement, Number MA 065 with United Parcel Service, Inc.

1. Scope: This addendum covers Small Package Delivery Services for State Agencies, political subdivisions and entities.
2. Changes: Effective date of rates: August 28, 2011 (Participating Addendum Effective Date).
Type of rates selected: Non-MBG

State of Montana Modifications or Additions to Master Price Agreement:

ACCESS AND RETENTION OF RECORDS: The contractor agrees to provide the department, Legislative Auditor, or their authorized agents, access to any records necessary to determine contract compliance. (Section 18-1-118, MCA). The contractor agrees to create and retain records supporting the services rendered or supplies delivered for a period of three years after either the completion date of the contract or the conclusion of any claim, litigation, or exception relating to the contract taken by the State of Montana or third party.

ASSIGNMENT, TRANSFER AND SUBCONTRACTING: The contractor shall not assign, transfer or subcontract any portion of the contract without the express written consent of the department. (Section 18-4-141, MCA.)

REDUCTION OF FUNDING: The State must terminate this contract if funds are not appropriated or otherwise made available to support the State's continuation of performance in a subsequent fiscal period. (See section 18-4-313(4), MCA.)

VENUE: This solicitation is governed by the laws of Montana. The parties agree that any litigation concerning this bid, request for proposal, limited solicitation, or subsequent contract, must be brought in the First Judicial District in and for the County of Lewis and Clark, State of Montana, and each party shall pay its own costs and attorney fees. (Section 18-1-401, MCA.)

3. Primary Contact: The primary state government contact for this participating addendum is as follows:

Contact: Rick Dorvall
State/Political Entity: Montana
Address: 125 North Roberts St.
City, State, Zip: Helena, MT 59620
Phone: 406-444-3366
Fax: 406-444-2529
Email: rickdorvall@mt.gov



STATE OF UTAH COOPERATIVE CONTRACT AMENDMENT

AMENDMENT #: 6

CONTRACT #: MA065

Starting Date: 8/28/2011

Expiration Date: 11/27/2016

TO BE ATTACHED AND MADE PART OF the specified contract by and between the State of Utah Division of Purchasing and **United Parcel Service** (Referred to as CONTRACTOR).

BOTH PARTIES AGREE TO AMEND THE CONTRACT AS FOLLOWS:

Extend the contract for an additional 45 days. The new expiration date is January 6, 2017.

Effective Date of Amendment: 11/22/2016

All other terms and conditions of the contract, including those previously modified, shall remain in full force and effect. IN WITNESS WHEREOF, the parties sign and cause this contract to be executed.

CONTRACTOR

STATE OF UTAH

Florence Matteo 11-22-16
Contractor's Signature Date

Kent Beers 11.23.2016
for Kent Beers Director Date
State of Utah Division of Purchasing

Florence Matteo
Contractor's Name (Print)

Director of Enterprise Accounts
Title (Print)

Purchasing Agent	Phone #	e-mail	Contract #
Brad Cummings	801-538-3232	bcummings@utah.gov	MA065