

**CONTRACT AMENDMENT No. 3 to
State of Montana Wireless Services and
Equipment Contract – Verizon Wireless #12-22358A-1**

This CONTRACT AMENDMENT No. 3 is to amend the above-referenced Contract, effective July 1, 2012, between the State of Montana, State Information Technology Services Division (STATE), and Gold Creek Cellular of Montana Limited Partnership d/b/a as Verizon Wireless by Cellular Inc. Network, Its General Partner (CONTRACTOR).

The parties agree as follows:

1. PURPOSE OF THIS AMENDMENT: To amend the following sections of the Agreement:

2.1 Contract Term. The term of the contract is extended for one year, as referenced in section 2 of the original contract. The Contract shall terminate on June 30, 2017 unless terminated earlier in accordance with the terms of this Contract.

16.1 State Contract Manager. The State Contract Manager identified below is the State's single point of contact and will perform all contract management pursuant to section 2-17-512, MCA, on behalf of the State. The State reserves the right to designate other State staff to assist in these duties by providing a formal request to the Contractor in advance. Written notices, requests, complaints, or any other issues regarding this contract should be directed to the State Contract Manager or their designate/s.

Gary Brewer
125 N. Roberts Street
Mitchell Building, Room 22
Helena, MT 59620
Phone: 406-444-2766
E-mail: gbrewer2@mt.gov

2. TERMS AND CONDITIONS: Except as stated herein, all other terms and conditions of the Contract apply.

3. EXECUTION: The parties through their authorized agents have executed this Contract Amendment No. 3 on the dates set out below:

STATE OF MONTANA Department of Administration
State Information Technology Services Division

Gold Creek Cellular of Montana Limited Partnership
d/b/a Verizon Wireless By
Cellular Inc. Network, Its General Partner
2685 Palmer Street, Suite F
Missoula, MT 59802
81-0512877



Ronald P. Baldwin
CIO

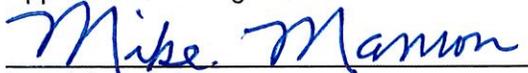
4-21-16
Date



Todd Loccisano
Executive Director Enterprise and Government
Contracts

3/29/16
Date

Approved as to Legal Content:



Mike Manson
Legal Counsel

4/7/16
Date

Approved as to Form Content: