**STATE OF MONTANA TERM CONTRACT**

Department of Administration  
State Procurement Bureau  
165 Mitchell Building  
PO Box 200135  
Helena, MT 59620-0135  
Phone: (406) 444-2575  
Fax: (406) 444-2529  
TTY Users-Dial 711  

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**T.C. #:** MA16000234-2-VWR  
**Title:** Laboratory Equipment and Supplies  
This is a non-exclusive contract.

<table>
<thead>
<tr>
<th>CONTRACT TERM</th>
<th>FROM</th>
<th>April 1, 2016</th>
<th>TO</th>
<th>March 31, 2019</th>
<th>CONTRACT STATUS</th>
<th>NEW (X)</th>
<th>RENEW ( )</th>
</tr>
</thead>
</table>

**VENDOR ADDRESS**  
Nikon Instruments Inc.  
1300 Walt Whitman Rd.  
Melville, NY 11747  
ORDER ADDRESS

**ATTN:** Victoria Stolz  
**PHONE:** 631-547-8526  
**FAX:** 631-944-9370  
**E-MAIL:** niorderscontracts@nikon.net

**PRICES:** Per Contract  
**DELIVERY:** Per Contract  
**F.O.B.:** Per Contract  
**TERMS:** Per Contract

**REMARKS:** This is a NASPO Cooperative Contract; Idaho is the lead state.

**IFB/RFP No.:** MA16000234-3  
**Penny Moon, CONTRACTS OFFICER**  
**DATE:** March 18, 2016

**AUTHORIZED SIGNATURE**
MASTER AGREEMENT
MA16000234-3

Laboratory Equipment and Supplies

PARTIES

State of Idaho Division of Purchasing “DOP”
In conjunction with NASPO ValuePoint

and

Nikon Instruments, Inc. “Contractor”

AGREEMENT

1. Overview
This contract is for a full-line catalog laboratory equipment and supplies - microscopes.

2. Order of Precedence

2.1 Any Order placed under this Master Agreement shall consist of the following documents:
   (1) A Participating Entity’s Participating Addendum (“PA”);
   (2) State of Idaho/NASPO ValuePoint Master Agreement;
(3) A Purchase Order issued against the Master Agreement;
(4) The RFP, including all Exhibits and Amendments; and
(5) Contractor’s response to the Solicitation.

2.2 These documents shall be read to be consistent and complementary. Any conflict among these documents shall be resolved by giving priority to these documents in the order listed above. Contractor terms and conditions that apply to this Master Agreement are only those that are expressly accepted by the Lead State and must be in writing and attached to this Master Agreement as an Exhibit or Attachment.

3. Effective Date and Term
This Master Agreement is effective April 1, 2016 or upon final executed signatures, whichever is later. In no event will this Agreement be effective until executed by DOP. The initial term of this Master Agreement shall be three (3) years. The total contract term, including all extensions, may not exceed five (5) years.

4. Attachments
The following documents are attached to and incorporated into this Master Agreement:
(1) Attachment 1 – RFP Documents including all exhibits, amendments, and clarifications
(2) Attachment 2 – Contractor’s Technical Proposal including all attachments and clarifications

Nikon Instruments, Inc.
James Hamlin, Vice President
2-9-16
Date

Division of Purchasing
Chelsea Cameron, Purchasing Officer
2/10/2016
Date