## Map Affidavit

## Department of Environmental Quality - Coal & Uranium Program

Permit ID: C1979012

Pursuant to ARM 17.24.305(2)(a), the following map(s) are certified as follows:

"I, the undersigned, hereby certify that this map is correct and shows to the best of my knowledge and belief all the information required by the mining laws of this state."

List Maps below:

E Permit Folder	Мар	# of Sheets	Last Revised
Ponds Embank	ApxKb_Pond_100	1	Apr-2020
Ponds Embank	ApxKb_Pond_101	1	Apr-2020

Signature: Owen Lindblan	
Title: Senior Engineer Hydrology Date:	April 15, 2020
Notary Public	
State of Wypning	
State of <u>Ulypning</u> County of <u>Anghell</u>	Haren S. Nelson
	(Signature of Notary)
	[Montana notaries must complete the following if not part of stamp at left]
	(Printed Name of Notary Public)
	Notary Public for the State of Wypmine.  Residing at 2100 Bentley Court, Gillette Wy 82718  My commission expires: Del. 15, 2022
The second secon	My commission expires: Det. 15, 2022
	Karen S. Nelson - Notary Public County of Campbell Wyoming My Commission Expires October 15, 2022